



SAMPLE BALLOT

This is a common ballot, however, this office will appear only in certain precincts which will apply to your districts.

THIS OFFICE RUNS BY DISTRICT

| OFFICIAL BALLOT | | |
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| GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION LAWRENCE COUNTY, ALABAMA NOVEMBER 5, 2024 | | |
| INSTRUCTIONS TO THE VOTER | | |
| TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT. | | |
| STRAIGHT PARTY VOTING <input type="radio"/> ALABAMA DEMOCRATIC PARTY  <input type="radio"/> ALABAMA REPUBLICAN PARTY  | FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One) <input type="radio"/> CHRISTY EDWARDS Republican <input type="radio"/> _____ Write-in | FOR SUPERINTENDENT, LAWRENCE COUNTY BOARD OF EDUCATION (Vote for One) <input type="radio"/> JON BRET SMITH Republican <input type="radio"/> _____ Write-in |
| FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One) <input type="radio"/> KAMALA D. HARRIS TIM WALZ Democrat <input type="radio"/> DONALD J. TRUMP JD VANCE Republican <input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN Independent <input type="radio"/> CHASE OLIVER MIKE TER MAAT Independent <input type="radio"/> JILL STEIN SAMSON KOMLAN-LeBEAU KPADENOU Independent <input type="radio"/> _____ Write-in | FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One) <input type="radio"/> CHAD HANSON Republican <input type="radio"/> _____ Write-in | FOR MEMBER, LAWRENCE COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One) <input type="radio"/> KESHA BRADFORD WEATHERBY Republican <input type="radio"/> _____ Write-in |
| FOR UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT (Vote for One) <input type="radio"/> DALE STRONG Republican <input type="radio"/> _____ Write-in | FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One) <input type="radio"/> TERRY A. MOORE Republican <input type="radio"/> _____ Write-in | FOR MEMBER, LAWRENCE COUNTY BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One) <input type="radio"/> KENNY HOOD Republican <input type="radio"/> _____ Write-in |
| FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One) <input type="radio"/> GREG GRIFFIN Democrat <input type="radio"/> SARAH STEWART Republican <input type="radio"/> _____ Write-in | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One) <input type="radio"/> RICHARD MINOR Republican <input type="radio"/> _____ Write-in | PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE STATEWIDE AMENDMENT 1 Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301) <input type="radio"/> YES <input type="radio"/> NO |
| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One) <input type="radio"/> CHRIS McCOOL Republican <input type="radio"/> _____ Write-in | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One) <input type="radio"/> RICH ANDERSON Republican <input type="radio"/> _____ Write-in | END OF BALLOT |
| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One) <input type="radio"/> TOMMY BRYAN Republican <input type="radio"/> _____ Write-in | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (Vote for One) <input type="radio"/> BILL COLE Republican <input type="radio"/> _____ Write-in | |
| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One) <input type="radio"/> WILL SELLERS Republican <input type="radio"/> _____ Write-in | FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One) <input type="radio"/> TWINKLE ANDRESS CAVANAUGH Republican <input type="radio"/> _____ Write-in | |
| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One) <input type="radio"/> JAY MITCHELL Republican <input type="radio"/> _____ Write-in | FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 7 (Vote for One) <input type="radio"/> ALLEN LONG Republican <input type="radio"/> _____ Write-in | |
| | FOR CIRCUIT CLERK, LAWRENCE COUNTY (Vote for One) <input type="radio"/> SANDRA PARKER LIGON Republican <input type="radio"/> _____ Write-in | |
| | FOR LAWRENCE COUNTY JUDGE OF PROBATE (Vote for One) <input type="radio"/> GREG DUTTON Republican <input type="radio"/> _____ Write-in | |

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| FOR MEMBER, LAWRENCE COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One) <input type="radio"/> KESHA BRADFORD WEATHERBY Republican <input type="radio"/> _____ Write-in |
| FOR MEMBER, LAWRENCE COUNTY BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One) <input type="radio"/> KENNY HOOD Republican <input type="radio"/> _____ Write-in |