



SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

OFFICIAL BALLOT		
GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION JACKSON COUNTY, ALABAMA NOVEMBER 5, 2024		
INSTRUCTIONS TO THE VOTER		
TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.		
STRAIGHT PARTY VOTING	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One)	FOR MEMBER, JACKSON COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One)
<input type="radio"/> ALABAMA DEMOCRATIC PARTY 	<input type="radio"/> CHRISTY EDWARDS <small>Republican</small>	<input type="radio"/> A.J. BUCKNER <small>Republican</small>
<input type="radio"/> ALABAMA REPUBLICAN PARTY 	<input type="radio"/> Write-in	<input type="radio"/> Write-in
FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One)	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)	FOR MEMBER, JACKSON COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One)
<input type="radio"/> KAMALA D. HARRIS TIM WALZ <small>Democrat</small>	<input type="radio"/> CHAD HANSON <small>Republican</small>	<input type="radio"/> KEVIN McBRIDE <small>Republican</small>
<input type="radio"/> DONALD J. TRUMP JD VANCE <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> MIKE SISK <small>Independent</small>
<input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN <small>Independent</small>	FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One)	<input type="radio"/> Write-in
<input type="radio"/> CHASE OLIVER MIKE TER MAAT <small>Independent</small>	<input type="radio"/> TERRY A. MOORE <small>Republican</small>	FOR SUPERINTENDENT, JACKSON COUNTY BOARD OF EDUCATION (Vote for One)
<input type="radio"/> JILL STEIN SAMSON KOMLAN-LeBEAU KPADENOU <small>Independent</small>	<input type="radio"/> Write-in	FOR MEMBER, JACKSON COUNTY BOARD OF EDUCATION, DISTRICT NO. (Vote for One)
<input type="radio"/> Write-in	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One)	<input type="radio"/> RICHARD MINOR <small>Republican</small>
FOR UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT (Vote for One)	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> DALE STRONG <small>Republican</small>	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)	<input type="radio"/> RICH ANDERSON <small>Republican</small>
<input type="radio"/> Write-in	<input type="radio"/> Write-in	<input type="radio"/> Write-in
FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)	FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (Vote for One)	<input type="radio"/> BILL COLE <small>Republican</small>
<input type="radio"/> GREG GRIFFIN <small>Democrat</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> SARAH STEWART <small>Republican</small>	FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)	<input type="radio"/> TWINKLE ANDRESS CAVANAUGH <small>Republican</small>
<input type="radio"/> Write-in	<input type="radio"/> Write-in	<input type="radio"/> Write-in
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One)	FOR CIRCUIT COURT JUDGE, 38TH JUDICIAL CIRCUIT, PLACE NO. 1 (Vote for One)	<input type="radio"/> JOHN GRAHAM <small>Democrat</small>
<input type="radio"/> CHRIS McCOOL <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One)	FOR CIRCUIT CLERK, JACKSON COUNTY (Vote for One)	<input type="radio"/> BART BUCHANAN <small>Republican</small>
<input type="radio"/> TOMMY BRYAN <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One)	FOR JACKSON COUNTY JUDGE OF PROBATE (Vote for One)	<input type="radio"/> VICTOR MANNING <small>Republican</small>
<input type="radio"/> WILL SELLERS <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One)	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> JAY MITCHELL <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> Write-in	<input type="radio"/> Write-in	<input type="radio"/> Write-in
		CONTINUE VOTING ON BACK

THESE OFFICES RUN BY DISTRICT

**FOR SUPERINTENDENT,
JACKSON COUNTY
BOARD OF EDUCATION
(Vote for One)**

JASON DAVIDSON
Republican

Write-in

**FOR MEMBER, JACKSON COUNTY
BOARD OF EDUCATION,
DISTRICT NO. 1
(Vote for One)**

MICHAEL MATTHEWS
Independent

Write-in

<p>"Shall the following Amendment to the Constitution of Alabama be adopted?"</p> <p>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</p> <p>STATEWIDE AMENDMENT 1</p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>PROPOSED AMENDMENTS OF LOCAL APPLICATION TO APPEAR ON THE BALLOT IN ONLY THE COUNTY OF APPLICATION</p> <p>LOCAL AMENDMENT 1</p> <p>Relating to Jackson County, proposing an amendment to the Constitution of Alabama of 2022, to authorize the mayors of municipalities in the county to participate in the Employees' Retirement System of Alabama under the same terms and conditions as other employees in the same retirement system. (Proposed by Act 2024-253)</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
END OF BALLOT	