



# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

OFFICIAL BALLOT		
GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION ELMORE COUNTY, ALABAMA NOVEMBER 5, 2024		
<b>INSTRUCTIONS TO THE VOTER</b>		
TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.		
<b>STRAIGHT PARTY VOTING</b>	<b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One)</b>	<b>FOR CIRCUIT CLERK, ELMORE COUNTY (Vote for One)</b>
<input type="radio"/> ALABAMA DEMOCRATIC PARTY 	<input type="radio"/> CHRISTY EDWARDS <small>Republican</small>	<input type="radio"/> MICHAEL DOZIER <small>Republican</small>
<input type="radio"/> ALABAMA REPUBLICAN PARTY 	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<b>FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One)</b>	<b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)</b>	<b>FOR ELMORE COUNTY JUDGE OF PROBATE (Vote for One)</b>
<input type="radio"/> KAMALA D. HARRIS TIM WALZ <small>Democrat</small>	<input type="radio"/> CHAD HANSON <small>Republican</small>	<input type="radio"/> JASON BRITT <small>Republican</small>
<input type="radio"/> DONALD J. TRUMP JD VANCE <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> Write-in
<input type="radio"/> ROBERT F. KENNEDY JR. NICOLE SHANAHAN <small>Independent</small>	<b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One)</b>	<b>FOR MEMBER, ELMORE COUNTY COMMISSION, DISTRICT NO. (Vote for One)</b>
<input type="radio"/> CHASE OLIVER MIKE TER MAAT <small>Independent</small>	<input type="radio"/> TERRY A. MOORE <small>Republican</small>	<b>FOR MEMBER, ELMORE COUNTY BOARD OF EDUCATION, DISTRICT NO. (Vote for One)</b>
<input type="radio"/> JILL STEIN SAMSON KOMLAN-LeBEAU KPADENOU <small>Independent</small>	<input type="radio"/> Write-in	
<input type="radio"/> Write-in	<b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One)</b>	<b>"Shall the following Amendment to the Constitution of Alabama be adopted?"</b>
<b>FOR UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL DISTRICT (Vote for One)</b>	<input type="radio"/> RICHARD MINOR <small>Republican</small>	
<input type="radio"/> ELIZABETH ANDERSON <small>Democrat</small>	<input type="radio"/> Write-in	<b>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</b>
<input type="radio"/> GARY PALMER <small>Republican</small>	<b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)</b>	<b>STATEWIDE AMENDMENT 1</b>
<input type="radio"/> Write-in	<input type="radio"/> RICH ANDERSON <small>Republican</small>	
<b>FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)</b>	<b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (Vote for One)</b>	Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)
<input type="radio"/> GREG GRIFFIN <small>Democrat</small>	<input type="radio"/> BILL COLE <small>Republican</small>	
<input type="radio"/> SARAH STEWART <small>Republican</small>	<input type="radio"/> Write-in	<input type="radio"/> YES
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One)</b>	<b>FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)</b>	<input type="radio"/> NO
<input type="radio"/> CHRIS McCOOL <small>Republican</small>	<input type="radio"/> TWINKLE ANDRESS CAVANAUGH <small>Republican</small>	<b>END OF BALLOT</b>
<input type="radio"/> Write-in	<input type="radio"/> Write-in	
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One)</b>	<b>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One)</b>	
<input type="radio"/> TOMMY BRYAN <small>Republican</small>	<input type="radio"/> KELLY MOONEY <small>Republican</small>	
<input type="radio"/> Write-in	<b>FOR CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO. 1 (Vote for One)</b>	
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One)</b>	<input type="radio"/> PATRICK D. PINKSTON <small>Republican</small>	
<input type="radio"/> WILL SELLERS <small>Republican</small>	<input type="radio"/> Write-in	
<input type="radio"/> Write-in	<b>FOR CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO. 4 (Vote for One)</b>	
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One)</b>	<input type="radio"/> DEE DEE CALHOON <small>Republican</small>	
<input type="radio"/> JAY MITCHELL <small>Republican</small>	<input type="radio"/> Write-in	

## THESE OFFICES RUN BY DISTRICT

<b>FOR MEMBER, ELMORE COUNTY COMMISSION, DISTRICT NO. 1 (Vote for One)</b>
<input type="radio"/> HENRY R. HINES <small>Republican</small>
<input type="radio"/> Write-in
<b>FOR MEMBER, ELMORE COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)</b>
<input type="radio"/> BRAD DAVIS <small>Republican</small>
<input type="radio"/> Write-in
<b>FOR MEMBER, ELMORE COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One)</b>
<input type="radio"/> DENNIS HILL <small>Republican</small>
<input type="radio"/> Write-in
<b>FOR MEMBER, ELMORE COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One)</b>
<input type="radio"/> BART MERCER <small>Republican</small>
<input type="radio"/> Write-in
<b>FOR MEMBER, ELMORE COUNTY COMMISSION, DISTRICT NO. 5 (Vote for One)</b>
<input type="radio"/> JACQUELINE LONG THOMAS <small>Democrat</small>
<input type="radio"/> DESIRAE LEWIS JACKSON <small>Republican</small>
<input type="radio"/> Write-in

<b>FOR MEMBER, ELMORE COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One)</b>
<input type="radio"/> WENDELL HOWELL SAXON <small>Democrat</small>
<input type="radio"/> Write-in
<b>FOR MEMBER, ELMORE COUNTY BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One)</b>
<input type="radio"/> DAVID JONES <small>Republican</small>
<input type="radio"/> Write-in
<b>FOR MEMBER, ELMORE COUNTY BOARD OF EDUCATION, DISTRICT NO. 7 (Vote for One)</b>
<input type="radio"/> JASON LETT <small>Republican</small>
<input type="radio"/> Write-in