



SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

| OFFICIAL BALLOT | | |
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| GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION CLAY COUNTY, ALABAMA NOVEMBER 5, 2024 | | |
| INSTRUCTIONS TO THE VOTER | | |
| TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT. | | |
| STRAIGHT PARTY VOTING | | |
| <input type="radio"/> ALABAMA DEMOCRATIC PARTY  | FOR COURT OF CIVIL APPEALS JUDGE, PLACE 1 (Vote for One) | FOR CLAY COUNTY JUDGE OF PROBATE (Vote for One) |
| <input type="radio"/> ALABAMA REPUBLICAN PARTY  | <input type="radio"/> CHRISTY EDWARDS <small>Republican</small> | <input type="radio"/> TAMMY SPRAYBERRY <small>Republican</small> |
| | <input type="radio"/> Write-in | <input type="radio"/> Write-in |
| FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One) | FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One) | FOR SUPERINTENDENT, CLAY COUNTY BOARD OF EDUCATION (Vote for One) |
| <input type="radio"/> KAMALA D. HARRIS <small>Democrat</small> | <input type="radio"/> CHAD HANSON <small>Republican</small> | <input type="radio"/> JARED WESLEY <small>Republican</small> |
| <input type="radio"/> DONALD J. TRUMP <small>Republican</small> | <input type="radio"/> Write-in | <input type="radio"/> Write-in |
| <input type="radio"/> ROBERT F. KENNEDY JR. <small>Independent</small> | FOR COURT OF CIVIL APPEALS JUDGE, PLACE 3 (Vote for One) | FOR MEMBER, CLAY COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 (Vote for One) |
| <input type="radio"/> CHASE OLIVER <small>Independent</small> | <input type="radio"/> TERRY A. MOORE <small>Republican</small> | <input type="radio"/> Write-in |
| <input type="radio"/> JILL STEIN <small>Independent</small> | <input type="radio"/> Write-in | FOR MEMBER, CLAY COUNTY COMMISSION, DISTRICT NO. 1 (Vote for One) |
| <input type="radio"/> Write-in | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 (Vote for One) | <input type="radio"/> Write-in |
| FOR UNITED STATES REPRESENTATIVE, 3RD CONGRESSIONAL DISTRICT (Vote for One) | <input type="radio"/> RICHARD MINOR <small>Republican</small> | FOR MEMBER, CLAY COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One) |
| <input type="radio"/> MIKE ROGERS <small>Republican</small> | <input type="radio"/> Write-in | <input type="radio"/> Write-in |
| <input type="radio"/> Write-in | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One) | FOR MEMBER, CLAY COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One) |
| FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One) | <input type="radio"/> RICH ANDERSON <small>Republican</small> | <input type="radio"/> Write-in |
| <input type="radio"/> GREG GRIFFIN <small>Democrat</small> | <input type="radio"/> Write-in | FOR MEMBER, CLAY COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One) |
| <input type="radio"/> SARAH STEWART <small>Republican</small> | FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (Vote for One) | <input type="radio"/> Write-in |
| <input type="radio"/> Write-in | <input type="radio"/> BILL COLE <small>Republican</small> | FOR MEMBER, CLAY COUNTY COMMISSION, DISTRICT NO. 5 (Vote for One) |
| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 (Vote for One) | <input type="radio"/> Write-in | <input type="radio"/> Write-in |
| <input type="radio"/> CHRIS McCOOL <small>Republican</small> | FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One) | FOR MEMBER, CLAY COUNTY COMMISSION, DISTRICT NO. 1 (Vote for One) |
| <input type="radio"/> Write-in | <input type="radio"/> TWINKLE ANDRESS CAVANAUGH <small>Republican</small> | <input type="radio"/> Write-in |
| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 (Vote for One) | <input type="radio"/> Write-in | FOR MEMBER, CLAY COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One) |
| <input type="radio"/> TOMMY BRYAN <small>Republican</small> | FOR CIRCUIT COURT JUDGE, 40TH JUDICIAL CIRCUIT, PLACE NO. 1 (Vote for One) | <input type="radio"/> Write-in |
| <input type="radio"/> Write-in | <input type="radio"/> DAVID F. LAW <small>Republican</small> | FOR MEMBER, CLAY COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One) |
| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 (Vote for One) | <input type="radio"/> Write-in | <input type="radio"/> Write-in |
| <input type="radio"/> WILL SELLERS <small>Republican</small> | FOR DISTRICT COURT JUDGE, CLAY COUNTY (Vote for One) | FOR MEMBER, CLAY COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One) |
| <input type="radio"/> Write-in | <input type="radio"/> MEGAN MILLER YATES <small>Republican</small> | <input type="radio"/> Write-in |
| FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (Vote for One) | <input type="radio"/> Write-in | FOR MEMBER, CLAY COUNTY COMMISSION, DISTRICT NO. 5 (Vote for One) |
| <input type="radio"/> JAY MITCHELL <small>Republican</small> | FOR CIRCUIT CLERK, CLAY COUNTY (Vote for One) | <input type="radio"/> Write-in |
| <input type="radio"/> Write-in | <input type="radio"/> JULIE G. POE <small>Republican</small> | <input type="radio"/> Write-in |
| | <input type="radio"/> Write-in | |
| | | END OF BALLOT |

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| FOR MEMBER, CLAY COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 (Vote for One) | |
| <input type="radio"/> RUSS FOSTER <small>Republican</small> | <input type="radio"/> Write-in |
| FOR MEMBER, CLAY COUNTY BOARD OF EDUCATION, DISTRICT NO. 4 (Vote for One) | |
| <input type="radio"/> LORRI ALLEN <small>Republican</small> | <input type="radio"/> Write-in |

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| FOR MEMBER, CLAY COUNTY COMMISSION, DISTRICT NO. 1 (Vote for One) | |
| <input type="radio"/> BILLY ROBERTSON <small>Republican</small> | <input type="radio"/> Write-in |
| FOR MEMBER, CLAY COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One) | |
| <input type="radio"/> ROY JOHNSON <small>Republican</small> | <input type="radio"/> Write-in |
| FOR MEMBER, CLAY COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One) | |
| <input type="radio"/> SHANE DAVIDSON <small>Republican</small> | <input type="radio"/> Write-in |
| FOR MEMBER, CLAY COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One) | |
| <input type="radio"/> JAMEY CRAWFORD <small>Republican</small> | <input type="radio"/> Write-in |
| FOR MEMBER, CLAY COUNTY COMMISSION, DISTRICT NO. 5 (Vote for One) | |
| <input type="radio"/> ROBERT (Dank) PERSON <small>Democrat</small> | <input type="radio"/> Write-in |
| <input type="radio"/> ROBERT SCHOGGINS <small>Republican</small> | <input type="radio"/> Write-in |

PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE

STATEWIDE AMENDMENT 1

Proposing an amendment to the Constitution of Alabama of 2022, to grant certain sixteenth section and indemnity school land that is owned in fee simple by the Franklin County school system, is located in Fayette County and Walker County, and is for the exclusive use of schools in the Franklin County School System to the Franklin County Board of Education; and to provide for the distribution of any proceeds and interest generated by this land to the Franklin County Board of Education. (Proposed by Act 2024-301)

YES
 NO