

JOHN H. MERRILL  
SECRETARY OF STATE

ALABAMA STATE CAPITOL  
MONTGOMERY, AL 36130

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that in accordance with the Code of Alabama, 1975, as amended, the Alabama Republican Party has filed the attached document with the Office of the Secretary of State as certification of its candidates in the Special Primary Election to be held on Tuesday, December 12, 2017, for member of the Alabama House of Representatives, District 4.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 11, 2017

Date

*J. H. Merrill*  
John H. Merrill

Secretary of State



# ALABAMA REPUBLICAN PARTY

3505 Lorna Road \* Birmingham, AL 35216 \* Phone: 205-212-5900 \* Fax: 205-212-5910

October 11, 2017

The Honorable John Merrill  
Office of the Secretary of State  
State Capitol  
Suite E-208  
Montgomery, AL 36130



Dear Secretary Merrill:

The Alabama Republican Party hereby certifies that the persons whose names appear below have qualified to run in the Special Republican Primary Election for House District 4 to be held Tuesday, December 12, 2017.

**Tom Fredricks**

**Parker Duncan Moore**

**Tom Willis**

This certificate is subject to such disqualifications or corrective action as hereafter may be made.

Given under my hand, the eleventh day of October, 2017.

Terry Lathan  
Chairman  
Alabama Republican Party